

The Easter Triduum

Day Three
Easter Day



Resurrection depicting the Risen Jesus raising Adam and Eve from the dead.
Todor Mitrovich (Serbia) 1972—

9th April 2023, 8.00am Said Eucharist
The Anglican Church of Saint George
Taminick



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GATHERING IN GOD'S NAME

Welcoming the Easter Candle

The ministers gather at the back of the church.

The priest says

Christ yesterday and today,
the beginning and the end,

Alpha and Omega,
all time belongs to him,
and all ages;

**to him be glory and power,
through every age and for ever. Amen.**

A minister brings in the lit Easter Candle and proclaims

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

The minister may repeat the acclamation, getting louder each time.

The priest says

This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

The minister holding the Candle says or sings

The light of Christ.

Thanks be to God.

An Easter hymn of praise may be sung

AHB 287i (tune: Vulpus)

- 1. The strife is past, the battle done;
now is the victor's triumph won
O let the song of praise be sung,
Alleluia! Alleluia! Alleluia!**
- 2. Death's mightiest powers have done their worst;
and Jesus has his foes dispersed
let shouts of praise and joy outburst,
Alleluia! Alleluia! Alleluia!**

3. **The three sad days have quickly sped,
he rises glorious from the dead,
all glory to our risen head
Alleluia! Alleluia! Alleluia!**
4. **Lord over death, our wounded king,
save us from Satan's deadly sting
that we may live for you and sing,
Alleluia! Alleluia! Alleluia!**

Jubilate Hymns version of Finita jam sunt proelia,
translated by Francis Pott (1832 - 1909).
© Jubilate Hymns Ltd

The Confession & Absolution

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.

Let us receive new life in him

as we confess our sins in penitence and faith of Romans 6.4

**Almighty God, our heavenly Father,
we have sinned against you
in thought, and word, and deed,
and in what we have failed to do.
Have mercy on us,
forgive us all that is past,
and grant that we may serve you
and live a new life to your glory;
through Jesus Christ our Lord. Amen.**

May the God of love and power

Forgive you and free you from your sins,

Heal and strengthen you by his Spirit

And raise you to new life in Christ our Lord. **Amen.**

The Hymn of Praise is sung.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Priest sings or says the Collect

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

Please be seated

THE MINISTRY OF THE WORD

A Reading from the Acts of the Apostles [10. 34-43]

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as

witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,
thanks be to God

Psalms 118. 1-2, 14-24

1. O give thanks to the Lord, for he is good:
his mercy endures for ever.
2. Let Israel now proclaim:
that his mercy endures for ever.
14. The Lord is my strength and my song:
and has become my salvation.
15. The sounds of joy and deliverance:
are in the tents of the righteous.
16. The right hand of the Lord does mighty things:
the right hand of the Lord raises up.
17. I shall not die but live:
and proclaim the works of the Lord.
18. The Lord has disciplined me hard:
but he has not given me over to death.
19. Open me the gates of righteousness:
and I will enter and give thanks to the Lord.
20. This is the gate of the Lord:
the righteous shall enter it.
21. I will praise you, for you answered me:
and have become my salvation.
22. The stone that the builders rejected:
has become the head of the corner.
23. This is the Lord's doing:
and it is marvellous in our eyes.
24. This is the day that the Lord has made:
let us rejoice and be glad in it.

A reading from the Letter of Saint Paul to the Colossians [3. 1-4]

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord.

Thanks be to God.

Alleluia!

Alleluia!

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

Alleluia! Alleluia! Alleluia!

The Gospel of our Lord Jesus Christ according to Matthew [28. 1-10]

Glory to you, Lord Jesus Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

A short period of silence may follow the sermon

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith.

**We believe in one God:
Father, Son, and Holy Spirit. Amen.**

Water may be sprinkled over the people.

THE PRAYERS OF THE PEOPLE

The response to Risen Lord, in your glory
is: **Hear our prayer.**

THE GREETING OF PEACE

Please Stand

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the Lord be always with you. Alleluia!

And also with you. Alleluia!

All may exchange a greeting of peace.

Offertory Hymn: TiS 262

1. **Jesus Christ is risen today,** **alleluia!**
our triumphant holy day, **alleluia!**
who so lately on the cross **alleluia!**
suffered to redeem our loss, **alleluia!**
2. **Hymns of praise then let us sing** **alleluia!**
unto Christ, our heavenly king, **alleluia!**
who endured the cross and grave **alleluia!**
sinner to redeem and save. **alleluia!**
3. **But the pain that he endured** **alleluia!**
our salvation has procured; **alleluia!**
now exalted he is king, **alleluia!**
and the angels ever sing: **alleluia!**

Anon., *Lyra Davidica* 1708 *alt.*
based on a 14th-cent. ms.

THE GREAT THANKSGIVING PRAYER

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise
for the gospel we have received.

Christ died for our sins. Alleluia.

He is risen indeed. Alleluia.

Death comes to all through Adam,
and sin reigns for a time.

New life without end comes through Christ,
and he reigns for ever. Alleluia.

He is risen indeed. Alleluia.

Death, where is your victory?

Death, where is your sting?

Death is swallowed up in victory,
the victory you give us in Christ. Alleluia.

He is risen indeed. Alleluia.

We have been crucified with Christ,
and live his risen life,

to praise you for ever with angels and archangels.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

And now, Father, we pray that we
who receive these your gifts of bread and wine
according to our Saviour's word
may be partakers of his body and blood.

For on the night Jesus was betrayed he took bread;
and when he had given thanks to you, his almighty Father,
he broke it, and gave it to his disciples, saying

"Take, eat. This is my body which is given for you.

Do this in remembrance of me."

After supper, he took the cup and again giving you thanks
he gave it to his disciples, saying,

"Drink from this, all of you.

This is my blood of the new covenant

which is shed for you and for many for the remission of sins.

Do this, as often as you drink it, in remembrance of me."

Christ has died;

Christ is risen;

Christ will come again.

We offer our prayer and praise, Father,
in the fellowship of the Holy Spirit,
through Jesus Christ our Lord:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the Kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread, then says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

The invitation to Communion is given:

Alleluia! Christ our Passover is sacrificed for us.
Come, let us celebrate the feast.
Draw near with faith, to feed on Christ in your hearts
with thanksgiving.

Alleluia!

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

*An invitation is extended to all Christian people
to make their Communion here today.*

*To receive a blessing and not communion,
simply keep your hands behind your back
as the signal that this is what you seek.*

Communion Meditation

*Christ is risen as he said,
Christ the firstborn from the dead:
See, the stone is rolled away,
see the place where Jesus lay.*

*Lord of life, he lives again;
Lord of lords, to rule and reign:
Every tongue confess him now,
every knee before him bow.*

*Christ who died our life to win,
Christ has conquered death and sin:
Now is all his warfare done,
now is every triumph won.*

*Son of God, his life he gave,
Son of Man, to seek and save:
Risen now, the Son who died,
risen, ascended, glorified.*

THE SENDING OUT OF GOD'S PEOPLE

Let us pray

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name;
through Jesus Christ our Lord. Amen.**

Notices may be given at this point

Hymn: AHB 277

- 1. The Day of Resurrection! earth, tell it out abroad;
the Passover of gladness, the Passover of God!
From death to life eternal, from earth up to the sky,
our Christ has brought us over with hymns of victory.**
- 2. Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection-light;
and, listening to his accents, may hear, so calm and plain,
His own 'All hail,' and, hearing, may raise the victor strain.**
- 3. Now let the heavens be joyful, and earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes of gladness blend,
for Christ the Lord has risen, our joy that has no end.**

Greek, St John of Damascus d. c. 754
tr: John Mason Neale 1816-66, *alt*

The Blessing

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

Amen.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

Amen.

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and forever.

Amen.

The blessing of our God,
the holy and glorious Trinity,
be upon you and remain with you
now, and forever.

AMEN!

The Dismissal

Go in peace to love and serve the Lord.
Alleluia! Alleluia!

In the name of Christ.

Alleluia! Alleluia!

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