

Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys

THE TENTH SUNDAY AFTER PENTECOST {OS 18}

6th August, 2023—Eucharist 8.00am & 9.30am

Holy Eucharist, Second Order, APBA p. 119ff.

Hymn: AHB 469/TiS 557. tune, Morning Hymn

- 1. Awake, my soul, and with the sun
your daily stage of duty run;
shake off dull sloth, and joyful rise
to pay your morning sacrifice:**
- 2. Glory to you that safely kept
and have refreshed me while I slept;
grant, Lord, when I from death shall wake
I may of endless light partake.**
- 3. Lord, I my vows to you renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with yourself my spirit fill.**
- 4. Direct, control, suggest, this day
all I design or do or say,
that all my powers, with all their might,
in your sole glory may unite.**
- 5. Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.**

Thomas Ken 1637–1711 alt.
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The Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Welcome & Greeting

The Lord be with you.

And also with you.

Sentence

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them.

Psalm 145.18–19

Prayer of Preparation

Let us pray

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Kyrie

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Confession and Absolution

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord’s table.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution. Standing, the priest says

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray (*a brief silence for reflection on the theme of the day*)

O God, giver of life and health,
whose Son Jesus Christ has called us
to hunger and thirst for justice:
refresh us with your grace,
that we may not be weary in well-doing,
for the sake of him who meets all our needs,
Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please be seated

THE MINISTRY OF THE WORD

A Reading from the Book Genesis [32. 22-31]

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak.

When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Hear the word of the Lord,
thanks be to God.

Psalm 17. 1-7, 16

Lectern side (Left)

Pulpit side (right)

All together

Hear my just cause, O Lord, give heed to my cry:

listen to my prayer, that comes from no lying lips.

Let judgement for me come forth from your presence:

and let your eyes discern the right.

Though you search my heart, and visit me in the night-time:

though you try me by fire, you will find no wickedness in me.

My mouth does not transgress, like the mouth of others:

for I have kept the word of your lips.

My steps have held firm in the way of your commands:

and my feet have not stumbled from your paths.

I call upon you, O God, for you will surely answer:

incline your ear to me, and hear my words.

Show me the wonders of your steadfast love,

saviour of those who come to you for refuge:

**who by your right hand deliver them
from those that rise up against them.**

***And I also shall see your face, because my cause is just:
when I awake and see you as you are, I shall be satisfied.***

A Reading from the Letter of Paul to the Romans [9. 1-8]

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according

to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: AHB 334/TiS 429. tune, Bread of Life

- 1. Break now the bread of life, dear Lord, to me,
as once you broke the loaves beside the sea;
beyond the sacred page I seek you, Lord,
my spirit longs for you, O living Word.**
- 2. Bless your own truth, dear Lord, to me, to me
as when you blessed the bread by Galilee;
then shall all bondage cease, all shackles fall,
and I shall find my peace, my all in all.**

Mary Artemisia Lathbury 1841–1913 alt.

The Gospel of Our Lord Jesus Christ According to Matthew [14. 13-21]
Glory to you Lord Jesus Christ.

Now when Jesus heard [that Herod had beheaded John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord,
Praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Lord, in your mercy,
Hear our prayer.

We remember this week:

Rest eternal grant to them O Lord.
And may Light Perpetual shine upon them.

The priest says

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory Hymn: AHB 426/TiS 505. tune, St Michael

- 1. Jesus invites his saints
to meet around his board;
here pardoned rebels sit, and hold
communion with their Lord.**
- 2. For food he gives his flesh,
calls us to drink his blood;
amazing favour, matchless grace
of our descending God!**
- 3. Our heavenly Father calls
Christ and his members one:
we the young children of his love,
and he the first-born Son.**
- 4. We are but several parts
of the same broken bread;
one body has its several limbs,
but Jesus is the head.**
- 5. Let all our powers be joined
his glorious name to raise;
pleasure and love fill every mind
and every voice be praise.**

Isaac Watts 1674–1748 alt.

*Offertory prayer response: **Blessed be God for ever.***

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy, at all times and in all places
to give you thanks and praise, holy Father, heavenly King,
almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

(♪ ♪ ♪ - count 3 notes, then sing)

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood; ✠

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me. ✠

Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion Reflection: tune, Franconia 376

*Christ bids us break the bread and share the cup he gave,
in token of the blood he shed for those he died to save.*

*The Saviour crucified in glory rose again:
we here remember him who died, ascended now to reign.*

*O Christ, once lifted up that we might be forgiven,
we take the bread and drink the cup and share the life of heaven..*

Timothy Dudley-Smith (b 1926) .

THE SENDING OUT OF GOD'S PEOPLE

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn: AHB 129/TiS 201. tune, Gwalchmai

1. **King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**
2. **Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.**
3. **Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.**

George Herbert 1593–1633

The Blessing

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

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