



Anglican Diocese of Wangaratta

Parochial District of Wangaratta West & The Warbys

THE SECOND SUNDAY AFTER PENTECOST {OS 9}

2nd June, 2024—Eucharist 8.00 a.m. & 9.30 a.m.

Hymn: TiS 152. tune, Ode to Joy

1. **Joyful, joyful, we adore you,
God of glory, God of love;
hearts unfold like flowers before you
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**
2. **All your works with joy surround you,
earth and heav'n reflect your rays,
stars and angels sing around you,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
singing bird and flowing fountain
call to praise you joyfully.**
3. **You are giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest.
You our Father, Christ our brother,
all are yours who live in love;
teach us how to love each other,
lift us to your joy above.**

Henry Van Dyke 1852-1933 *alt.*

The Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Welcome & Greeting

The Lord be with you.

And also with you.

Sentence

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4.6

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul, and with all your mind,
and with all your strength.'

Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Some moments of silence

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in

all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

Lord God of the nations,
you have revealed your will to all people
and promised us your saving help:
help us to hear and do what you command,
that the darkness may be overcome by the power of your light;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel [3. 1-10]

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and

said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Hear the word of the Lord,
thanks be to God.

Psalm 139. 1-6, 13-18

Side A = plain. Side B = *italics* **Altogether = bold**

O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

You discern my path and the places where I rest:
you are acquainted with all my ways.

For there is not a word on my tongue:
but you, Lord, know it altogether.

You have encompassed me behind and before:
and have laid your hand upon me.

**Such knowledge is too wonderful for me:
so high that I cannot endure it.**

**Where shall I go from your spirit:
or where shall I flee from your presence?**

I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

You knew my soul,
and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.

Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

Day by day they were fashioned:
and not one was late in growing.

**How deep are your thoughts to me, O God:
and how great is the sum of them!**

**Were I to count them, they are more in number than the sand:
were I to come to the end, I would still be with you.**

A Reading from the Second Letter of Paul to the Corinthians [4. 5-12]

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: TiS 179. tune, Praise, My Soul.

- 1. Praise with joy the world's Creator,
God of justice, love and peace,
source and end of human knowledge,
force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.**
- 2. Praise the Son who feeds the hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence —
Friend and Stranger, Guest and Host.**
- 3. Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.**

**Celebrate the Spirit's treasure —
foolishness none dare deride.**

- 4. Praise the Maker, Son and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.**

John L. Bell 1949–
and Graham Maule 1958–
Words from Wild Goose Songs 1, Heaven Shall Not Wait
by permission Wild Goose Publications

The Gospel of Our Lord Jesus Christ According to Mark [2. 23—3.6]
Glory to you Lord Jesus Christ.

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The Lord is our hope.

God is our joy and strength.

Rest eternal grant unto them O Lord.

And may light perpetual shine upon them.

God of light and power and glory, we rejoice in your light,
we live by your power, we look for your glory.

Open our eyes to behold your presence,

that we may give ourselves to you;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God for ever and ever. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: MP 723. tune, Passion Chorale

- 1. We come as guests invited
when Jesus bids us dine,
His friends on earth united
to share the bread and wine;
the bread of life is broken,
the wine is freely poured
for us, in solemn token
of Christ our dying Lord.**
- 2. We eat and drink, receiving
from Christ the grace we need,
and in our hearts believing
on Him by faith we feed;
with wonder and thanksgiving
for love that knows no end,
we find in Jesus living
our ever-present friend.**
- 3. One bread is ours for sharing,
one single fruitful vine,
our fellowship declaring
renewed in bread and wine:
renewed sustained and given
by token, sign and word,
the pledge and seal of heaven,
the love of Christ our Lord.**

Timothy Dudley-Smith

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you
and set us free to love and serve one another.
Lord our God,

we give you thanks and praise.

We thank you that on the cross Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear, from all that destroys love and trust.
Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said,
share his body and his blood. ✠

On the night he was betrayed, Jesus took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.

Do this in remembrance of me.' ✠

After supper he took the cup and gave you thanks.

He shared the cup with them and said,

'This is my blood poured out so that sins may be forgiven.

Do this in remembrance of me.' ✠

You have gathered us together to feed on Christ
and to remember all he has done for us:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

Fill us with your Spirit

that we may follow Jesus in all we do and say,

working for justice and bringing your peace

to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power

are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD

AND THE COMMUNION

As this broken bread was once many grains,

which have been gathered together and made one bread:

so may your Church be gathered

from the ends of the earth into your kingdom.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THESENDING OUT OF GOD'S PEOPLE

Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn—TiS 624. tune, Bonnie George Campbell

- 1. Christ be my leader by night as by day;
safe through the darkness, for he is the way.
Gladly I follow, my future his care,
darkness is daylight when Jesus is there.**
- 2. Christ be my teacher in age as in youth,
drifting or doubting, for he is the truth.
Grant me to trust him, though shifting as sand,
doubt cannot daunt me; in Jesus I stand.**

**3. Christ be my Saviour in calm as in strife;
death cannot hold me, for he is the life.
Nor darkness nor doubting nor sin and its stain
can touch my salvation: with Jesus I reign.**

Timothy Dudley-Smith 1926-
Words by permission Hope Publishing Co, USA

The Blessing & The Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in the name of Christ.

Thanks be to God.

Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

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