



Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys
THE SIXTH SUNDAY AFTER PENTECOST {OS 13}
30th June, 2024—Eucharist with Baptism 9.30 a.m.

Hymn: TiS 154. Tune, Faithfulness.

1. **Great is your faithfulness, O God my Father,
in you no shadow of turning we see;
you never fail and your love is unchanging:
as you have been you for ever will be.**

*Great is Your faithfulness,
great is Your faithfulness;
morning by morning new mercies we see;
all we have needed your hand has provided:
great is your faithfulness, Lord God, to me.*

2. **Summer and winter, and spring—time and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love.**

Great is your faithfulness . . .

3. **Pardon for sin, and a peace that's enduring,
your living presence to cheer and to guide;
strength for today and bright hope for tomorrow —
these are the blessings your love will provide.**

Great is your faithfulness . . .

T. O Chisholm 1866–1960 alt
based on Lamentations 3.22,23
© Hope Publishing Company

The Welcome & Greeting

The Lord be with you.
And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one Baptism,
one God and Father of all.

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul, and with all your mind, and with all your
strength.’ Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Kyrie

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Some moments of silence

Let us confess our sins in penitence and faith, confident in God’s
forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in
faith: pardon you and set you free from all your sins, strengthen you in
all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole,
that, being touched by you,
we may be raised to new life
in the power of your name. **Amen.**

THE MINISTRY OF THE WORD

The Second Letter of Paul to the Corinthians [8. 1-15]

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints—and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does

not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: AHB 166/TiS 229. Tune, Jesus Loves Me.

- 1. Jesus loves me, this I know,
and the Bible tells me so;
little ones to him belong,
in his love we shall be strong.**

*Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.*

- 2. Jesus loves me, this I know,
as he loved so long ago,
taking children on his knee,
saying, 'Let them come to me.'**

Yes, Jesus loves me ...

- 3. Jesus loves me still today,
walking with me on my way,
wanting as a friend to give
light and love to all who live.**

Yes, Jesus loves me ...

Anna Bartlett Warner 1820–1915
rewritten by David Rutherford McGuire 1929–71 alt.
Words © Mrs Cherie McGuire

The Gospel of Our Lord Jesus Christ According to Mark [5. 21-43]
Glory to you Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that

she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Holy Baptism THE PRESENTATION

*The priest invites the sponsors to stand in view of the congregation.
The minister may say these or similar words.*

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring this child for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their child in the faith and practice of the Church. In due time this child should make her own response to God, and be prepared for confirmation.

The priest says to the sponsors

Will you accept the responsibilities placed upon you in bringing this child for baptism?

I will.

Are you willing to answer on behalf of this child?

I am.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

The priest says

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

The priest says this prayer over the candidate

Almighty God
deliver you from the powers of darkness,
and lead you in the light of Christ
to his everlasting kingdom. **Amen.**

The priest says to the sponsors and the congregation

Let us together affirm the faith of the Church:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The priest says to the sponsors

Do you affirm this faith as yours?

I do.

Will you each, by God's grace,
strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself,
until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

The congregation answers

We will.

THE BAPTISM

*At the place where the water for baptism is, the priest begins the
thanksgiving.*

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, for your gift of water in creation,

we give you thanks and praise.

For your Spirit, sweeping over the waters, bringing light and life,

we give you thanks and praise.

For your Son Jesus Christ our Lord,
baptized in the river Jordan,
we give you thanks and praise.

For your new creation,
brought to birth by water and the Spirit,
we give you thanks and praise.

For your grace bestowed upon us your children,
washing away our sins,
we give you thanks and praise.

Father, accept our sacrifice of praise;
may your holy and life-giving Spirit
move upon these waters.

Lord, receive our prayer.

Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.

Lord, receive our prayer.

Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.

Lord, receive our prayer.

For all might, majesty, dominion and power are yours,
now and for ever.

Alleluia. Amen.

The candidate is brought to the water.

*The minister baptises by dipping the candidate in the water,
or pouring water over her, saying*

Annie Rae, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

AFTER BAPTISM

the priest makes a cross on the forehead, saying

Annie, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight, finish the race,
keep the faith.

and the congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The minister says

God has brought you out of darkness
into his marvellous light.

and the congregation joins the minister in saying

**Shine as a light in the world
to the glory of God the Father.**

The minister continues

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE PRAYERS OF THE PEOPLE

Gracious God,
we who have been brought from death to life,
dedicate ourselves to you.
Produce in us the fruit of your Spirit.
Equip us to serve your people
and advance your gospel in the world.
Enable us to live in holiness and righteousness
and to please you in all that we do;
Lord hear us,

Lord, hear our prayer.

Merciful God,
in your infinite love you have made a new covenant
with us in your Son our Saviour Jesus Christ,
promising to be our God and the God of our children.
Enable all who are baptised in your name
to live as a covenant people.
Fulfil your promises for Annie, we pray,
and grant that she may grow in your faith and service
until her life's end;
Lord hear us,

Lord, hear our prayer.

Heavenly Father, we pray for the Kayla and Jarrod;
give them the spirit of wisdom and love.
May their children grow up to love and reverence you
and their home share in the joy of your eternal kingdom.
Lord hear us,

Lord, hear our prayer.

God of truth and love,
we pray for Brianna and Lisa, godmothers to Annie,
Enable them to share with their goddaughter
what you have revealed to us in your holy gospel.
Lord hear us,

Lord, hear our prayer.

Accept our prayers in the name of our Saviour Jesus Christ, who
taught us to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: Jesus, Lord of earth and heaven.

- 1. Jesus, Lord of earth and heaven,
we draw near to you today;
yours the life that will sustain us,
you're our strength, to you we pray:
when we take the bread and wine, Lord,
hearts are thankful, minds recall
your great love exceeding all loves -
love that reaches out to all.**

2. **Sovereign Lord of earth and heaven,
you have loved us to the end;
you have shed your life-blood for us,
you are Saviour, God and Friend:
when we take the bread and wine, Lord,
you are real to faith's embrace;
we believe you died to save us,
fill us all with love and grace.**
3. **Gracious Lord of earth and heaven,
from our sinful ways we turn;
may your Holy Spirit fill us,
cause your servants' hearts to burn:
when we take the bread and wine, Lord,
make us strong and make us true;
fill our hearts with your compassion;
send us out to live for you.**

Brian Black (b.1926)

© Brian Black / admin. The Jubilate Group

8 7 8 7 D; suggested tunes: ABBOT'S LEIGH; CORVEDALE; AUSTRIA

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,
so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross Jesus took away our sin,
all that keeps us from each other and from you.

He frees us from hate and fear, from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

In baptism you have united us to Jesus
and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, singing/saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said,
share his body and his blood. ✠

On the night he was betrayed,

Jesus took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.' ✕
After supper he took the cup and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out so that sins may be forgiven.
Do this in remembrance of me.' ✕

You have gathered us together to feed on Christ
and to remember all he has done for us:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Fill us with your Spirit
that we may follow Jesus in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THESENDING OUT OF GOD'S PEOPLE

Reflection Hymn:

1. *Sweet Sacrament divine, hid in thine earthly home;
lo! round thy lowly shrine, with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise,
sweet Sacrament divine, sweet Sacrament divine.*
2. *Sweet Sacrament of peace, dear home of every heart,
where restless yearnings cease, and sorrows all depart,
there in thine ear, all trustfully, we tell our tale of misery,
sweet Sacrament of peace, sweet Sacrament of peace.*
3. *Sweet Sacrament of rest, ark from the ocean's roar,
within thy shelter blest soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest, sweet Sacrament of rest.*
4. *Sweet Sacrament divine, earth's light and jubilee,
in thy far depths doth shine thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine, sweet Sacrament divine.*

Words and Melody by Francis Stansfield (1835 – 1914)

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Hymn—AHB 14 /TiS 106. tune, Nun Danket Alle Gott

1. **Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**
2. **O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.**
3. **All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.**

Martin Rinkart 1586–1649
tr. Catherine Winkworth 1827–78 alt.

The Blessing & The Dismissal

The God of all grace,
who has called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.



Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

© 1995, The Anglican Church of Australia Trusts Corporation. Used by permission.

The Scripture quotations are from the New Revised Standard Version of the Bible, Anglicised Edition, © copyright, 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, Used by permission.

All rights reserved. Hymns, Together in Song. CCLI 637628