



Anglican Diocese of Wangaratta

**Parochial District of Wangaratta West & The Warbys**

**THE ELEVENTH SUNDAY AFTER PENTECOST {OS 18}**

**4th August, 2024—Sung Eucharist 9.30 a.m.**

**Hymn: TiS 134. Tune Praise My Soul.**

- 1. Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!**
- 2. Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!**
- 3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**
- 4. Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!**
- 5. Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

Henry Francis Lyte 1793–1847 alt.  
based on Psalm 103

*The Welcome & Greeting*

We meet in the name of God:  
**Father, Son and Holy Spirit.**

The Lord is here.  
**And also with you.**

*Sentence*

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.

Isaiah 55. 2

*Prayer of Preparation*

Let us pray

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Two Great Commandments*

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.

On these two commandments hang all the law and the prophets.

**Lord, have mercy on us:  
and write your law in our hearts  
by your Holy Spirit.**

*The Collect*

Let us pray

Living God,  
whose Son Jesus fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us with your true and living bread,  
Jesus Christ our Lord;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### **The Second Book of Samuel [11. 26 —12. 13a]**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.'

Hear the word of the Lord,  
**thanks be to God.**

## Psalm 51. 1-12

Side A = plain. Side B = italics **Altogether = bold**

Have mercy on me, O God, in your enduring goodness:  
*according to the fulness of your compassion  
blot out my offences.*

Wash me thoroughly from my wickedness:  
and cleanse me from my sin.

*For I acknowledge my rebellion:  
and my sin is ever before me.*

Against you only have I sinned  
and done what is evil in your eyes:  
*so you will be just in your sentence  
and blameless in your judging.*

Surely in wickedness I was brought to birth:  
*and in sin my mother conceived me.*

You that desire truth in the inward parts:  
*teach me wisdom in the secret places of the heart.*

**Purge me with hyssop, and I shall be clean:  
wash me, and I shall be whiter than snow.**

Make me hear of joy and gladness:  
let the bones which you have broken rejoice.

*Hide your face from my sins:  
and blot out all my iniquities.*

**Create in me a clean heart, O God:  
and renew a right spirit within me.**

**Do not cast me out from your presence:  
do not take your holy spirit from me.**

**O give me the gladness of your help again:  
and support me with a willing spirit.**

## The Letter of Paul to the Ephesians [4. 1-16]

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord,  
**thanks be to God.**

**Gradual Hymn:** AHB 49 / TiS 564. Tune, Salzburg or French

- 1. O God of Bethel, by whose hand  
your people still are fed,  
who through this earthly pilgrimage  
have all our forebears led:**
- 2. our vows, our prayers, we now present  
before your throne of grace;  
God of our people, be the God  
of each succeeding race.**
- 3. Through each perplexing path of life  
our wandering footsteps guide;  
give us each day our daily bread,  
for all our needs provide.**
- 4. O spread your covering wings around,  
till all our wanderings cease,  
and at our Father's loved abode  
our souls arrive in peace.**

Philip Doddridge 1702–51 and others  
based on Genesis 28:19–22

The Gospel of Our Lord Jesus Christ According to John [6. 24-35]  
**Glory to you Lord Jesus Christ.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*Sermon*

*Time of silence for reflection*

*Creed*

Let us together affirm the faith of the Church.

*Please see screen*

### THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The minister says*

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

Lord, in your mercy,  
**hear our prayer.**

*For the church*

*For all peoples*

*For our community*

*For those in need*

*Thanksgiving for the faithful departed*

Rest eternal grant unto them O Lord.  
**And may light perpetual shine upon them.**

Hear us, Father,  
through Jesus Christ our Lord,  
**who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.**

#### CONFESSION AND ABSOLUTION

Whenever you stand praying, forgive, if you have anything against anyone; so that your Father also who is in heaven may forgive you your trespasses.

Mark 11.25

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**Offertory Hymn:** AHB 441 / TiS 520. Tune, St Helen.

1. **Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone our strong defender,  
lifting up your people's head:  
alleluia, alleluia,  
Jesus, true and living bread.**
2. **Here our humble homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know you now:  
alleluia, alleluia,  
you are here, we ask not how.**
3. **Though the lowliest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.**
4. **Paschal Lamb, your offering, finished  
once for all when you were slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.**
5. **Great High Priest of our profession  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win:  
alleluia, alleluia,  
only sacrifice for sin.**
6. **Life-imparting heavenly manna,  
stricken rock with streaming side,**



**heaven and earth with loud hosanna  
worship you, the Lamb who died,  
alleluia, alleluia,  
ris'n, ascended, glorified!**

George Hugh Bourne 1840–1925 alt.

*Offertory Prayer*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, Lord our God, King of the universe:  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord our God, King of the universe:  
you create the fruit of the vine.

**Blessed be God for ever.**

Wheat and grape, this bread and wine,  
are part of the riches of your earth.

**You are worthy, O Lord our God,  
to receive glory and honour and praise  
for you created all things  
and by your will they have their being.**

We thank you, Father, that you formed us in your own image,  
creating us male and female

and loving us even when we rebelled against you.

Above all, we give you thanks for your Son, Jesus Christ.

You gave him to be the Saviour of the world.

He was born of the Virgin Mary

and lived on earth in obedience to you,  
suffering death on the cross for our sins.

You raised him from the dead in glory;

through him you sent the Spirit as he had promised.

We give you thanks for the living hope  
you have given us in Jesus Christ our Lord,  
whom we praise with our lips and in our lives,  
*saying / singing:*

||| **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Loving Father,  
we praise you that, on the night before he died,  
our Lord Jesus Christ took bread and gave you thanks.  
He broke it and gave it to his disciples, saying,  
Take, eat; this is my body which is given for you:  
do this in remembrance of me. ✠

After supper he took the cup, gave you thanks  
and, giving it to his disciples, said,  
Drink from this, all of you; this is my blood of the new covenant,  
shed for you and for many for the forgiveness of sins:  
do this as often as you drink it in remembrance of me. ✠

Therefore, with these holy gifts we celebrate his offering of himself  
made once for all on the cross,  
we rejoice in his glorious resurrection and ascension,  
and we look for his coming again:

**Christ has died. Christ is risen. Christ will come again.**

Father, accept this offering of our duty and service,  
this memorial of Christ your Son our Lord.  
Send your Holy Spirit on us and on these your gifts  
that they may be for us the body and blood of your Son. ✠

Grant that we who eat this bread and drink of this cup  
may, with the hosts of angels  
and all the company of heaven,  
proclaim the glory of your name  
and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

#### THE BREAKING OF THE BREAD AND THE COMMUNION

Every time we eat this bread and drink of this cup  
**we proclaim the Lord's death until he comes.**

Let us pray.

**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

*The Invitation to Communion is given*

Come, let us receive the body and blood of our Lord Jesus Christ,  
given for us, and feed on him in our hearts by faith with thanksgiving.

## THE SENDING OUT OF GOD'S PEOPLE

*Reflection Hymn:* AHB 432 / TiS 510. Tune, *Rockingham*.

1. *My God, your table now is spread,  
your cup with love will overflow;  
be all your children to it led,  
and let them all its sweetness know.*
2. *A sacred feast which Jesus makes,  
rich banquet of his flesh and blood!  
How happy those who here partake  
that sacred stream, that heavenly food.*
3. *Still let your table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see  
that here its sacred pledges tastes.*

Philip Doddridge 1702–51 alt.

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power and the glory are yours,  
now and for ever. Amen.**

## Notices

Hymn—Tune, Sicilian Mariners.

1. **Glory, honour, endless praises  
here we offer, King of kings.  
You are source of all our being,  
Lord of all created things.**
2. **Glory, honour, endless praises  
to the Lamb who has been slain:  
by your blood you ransomed sinners,  
set your people free again.**
3. **Called to serve from every nation,  
kings and priests, we praise you, Lord,  
and to Father and to Spirit  
lift our hearts with one accord.**

Edwin Le Grice (1911 1992)  
based on Revelation 4, 5 (A Song of Praise)

### *The Blessing & The Dismissal*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

Eucharist, Third Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

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