



Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys
THE TWENTY-FIRST SUNDAY AFTER PENTECOST {OS 28}

13th October, 2024

Eucharist 8.00 a.m., 9.30 a.m., 11.00 a.m.

Hymn: AHB 379 / TiS 452. Tune, Heathlands.

- 1. God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine,
fill your church with light divine;
and your saving health extend
to the earth's remotest end.**
- 2. Let the people praise you, Lord!
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at your feet their tribute pay,
and your holy will obey.**
- 3. Let the people praise you, Lord!
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.**

Henry Francis Lyte 1793–1847 alt.
from Psalm 67

The Welcome & Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Sentence

No one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

Mark 10.29-30.

This Prayer of Preparation may be said.

Come and worship the holy and glorious Trinity,
as we pray together:

**God of the feast,
your Wisdom calls us,
your Word teaches us
and your love feeds us here.
Give us grace to welcome one another
as you have welcomed us in Christ Jesus,
in whose name we pray. Amen.**

Introduction to Confession

We remember that the Lord Jesus died
so that sins would be forgiven.
Let us confess our sins
to the God who knows us through and through.

silence

We ask for God's forgiveness, as we pray together:

**Holy God,
we have disobeyed your commandments,
we have resisted your call,
we have failed again and again
to live in your generous love.
We are sorry for all our sins,
and ask you to forgive us,
through Jesus Christ our Lord. Amen.**

Absolution

God who has called you is faithful.
Your sins are forgiven
and your failures are forgotten.
Live by the Spirit's transforming power,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise (Gloria in excelsis). tune, The Ashgrove

- To God be the glory, all glory in the highest
and peace to his people who dwell here below,
Our heav'nly Father, our Lord, and our sov'reign,
to you, the Almighty, our praises bestow.
We worship and adore you, we bow here before you
with grateful thanksgiving, our song let us raise.
All glory and honour and glad adoration
to God in the highest, hosanna and praise.**

2. **Lord Jesus, the only begotten of the Father
we praise and we bless you, the Son and the Lamb.
The sin of the world you have taken upon you,
have mercy upon us, the Great I AM.
For holy, you meet us, yet lowly you greet us,
the Lord in the highest, the Holy One.
All glory to the Father, the Son and the Spirit,
From ages everlasting, the Three in One.**

The English Folk Song Mass—Malcolm Archer

The Collect

Let us pray

Merciful God,

in your Son you call not the righteous but sinners to repentance:
draw us away from the easy road that leads to destruction,
and guide us into paths that lead to life abundant,
that in seeking your truth, and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A reading from the book Job [23. 1 –9, 16-17]

Job answered his friend:

‘Today also my complaint is bitter;

his hand is heavy despite my groaning.

O that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted for ever by my judge.

‘If I go forward, he is not there; or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!’

Hear the word of the Lord, **thanks be to God.**

Psalm 22. 1-15

Side A = plain. Side B = italics **Altogether = bold**

My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?

*My God, I cry to you by day, but you do not answer:
and by night also I take no rest.*

But you continue holy: you that are the praise of Israel.

In you our forebears trusted:
they trusted, and you delivered them;

*To you they cried and they were saved:
they put their trust in you and were not confounded.*

**But as for me, I am a worm and no man:
the scorn of all and despised by the people.**

Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,

*'He trusted in the Lord—let him deliver him:
let him deliver him, if he delights in him.'*

But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.

*On you have I been cast since my birth:
you are my God, even from my mother's womb.*

**O go not from me, for trouble is hard at hand:
and there is none to help.**

Many oxen surround me:
fat bulls of Bashan close me in on every side.

*They gape wide their mouths at me:
like lions that roar and rend.*

**I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.**

**My mouth is dried up like a potsherd:
and my tongue clings to my gums.**

A reading from the Letter to the Hebrews [4. 12-16]

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: AHB 376 / TiS 448 Tune, Franconia.

- 1. Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**
- 2. The Lord, who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
their Pattern and their King;**
- 3. still to the lowly soul
he will himself impart
and for his cradle and his throne
chooses the pure in heart.**
- 4. Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

Words: stanzas 1 & 3, John Keble, 1792-1866
stanzas 2 & 4, William John Hall

The Gospel of Our Lord Jesus Christ According to Mark [10. 17-31]
Glory to you Lord Jesus Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.'

When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

We remember the Lord Jesus, and how he lived to help and heal the people who came to him in sickness, grief or trouble. So we come to him and pray for the world, for the Church, for ourselves and for each other.

Lord, hear us.

Lord, hear our prayer.

The minister says

Lord of the nations, we bring you the troubles of the world, praying for peace to come where there is unrest, war, rebellion.

We pray this week for Belize, Guatemala, Honduras, Mexico, their people and leaders and your church in those countries.

In our own nation we pray for all who are involved in National Security matters and for our Diplomatic Officers and staff.

**Change hearts and habits, until the strong care for the weak,
the rich care for the poor, the planet is treasured and tended,
and peace and justice come in this and every land.**

Lord, hear us.

Lord, hear our prayer.

Lord of all faithful disciples, we bring you the needs of the Church.

This week we pray for the Congregational Federation in Australia, her leaders and people.

In the Anglican Church of Australia we pray for Defence Force Anglican Chaplaincy, Bishop Grant Dibden (*Jeannette*). We pray for Anglican Christians who serve in the Australian Defence Forces either as Members of A.D.F. or as Chaplains.

We pray for the ADF chaplains serving in our Diocese: Akhil Gardner. Ricky Tilden. Stacey Slater.

We pray for Clarence our Bishop, for Michelle, Kian and Kyle.

Today we pray for The Parochial District of Murchison & Rushworth, P-i-C: Andre Du Plooy (*Patricia*). the Parish leaders and communities at: Christ Church, Murchison and St Paul's, Rushworth.

In our parish we give thanks for the Baptism Anniversary of Suzie Don Leonard and the Confirmation Anniversary of Sally White both occurring this Friday.

**Pour out your Spirit more and more
to strengthen every one of us for mission.
Encourage our bishops, priests and deacons,
inspire our teachers, pastors and prophets,
and renew us in faith and prayer.**

Lord, hear us.

Lord, hear our prayer.

Lord of love, we bring you the challenges of community.

We pray for those people standing for Local Government t this time.
We pray for wisdom in the casting of votes and your guidance of the new councils.

We pray for the ConTACT Drop-In, at St Paul's Glenrowan this week, and for your direction in the unfolding of the Co-operating Ministry between our parish and Wangaratta Parish.

**In our homes, families and workplaces,
teach us affection and respect.
In our schools, hospitals and community groups,
give pleasure in many talents and good teamwork shared.
Let love grow in all our relationships.**

Lord, hear us.

Lord, hear our prayer.

Lord of life and peace, we bring you the people who need your care today.

We ask you in your mercy to be close to Rob Butler. Jeff Colson. Mark Heaton. Shirley Cameron. Melanie. Bishop Garry Weatherill. Josef. Wayne. Warren Gould. Kaye McKenzie. Michael E. for whom we have been asked to pray.

Enfold the Mallinder family with your comforting love at this time of grief.

**Heal the sick and give peace to the dying.
Comfort people in pain or in grief.
Give tenderness and strength to those
who carry heavy burdens of care for others.
Be our wise guide in every decision we make.**

Lord, hear us.

Lord, hear our prayer.

Lord of the world to come,
we bring our memories of the people we love who have died.

Giving thanks this week for your servants Teresa of Avila, Hugh Latimer and Nicholas Ridley, Ignatius of Antioch, LUKE, Evangelist and Martyr, Henry Martyn.

Of local remembrance today we give thanks for the life, work and ministry of Gillian Mallinder who died a week ago and we remember this week Mother Rita Mary CCK whose Years Mind occurs.

Rest eternal grant unto them O Lord.
And may light perpetual shine upon them.

**We give you thanks for your image shining through their lives,
for all the saints who have trusted you through the ages,
and for your promise to bring us, with them, to resurrection life.
Give us grace to grow in holiness to the end of our days.**

The priest says

Lord, hear our prayers.

**Use us by your grace
so that the world is changed for good
and you are known and loved as Lord of all,
for ever and ever. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: AHB 505. / TiS 589. Tune, St Andrew.

- 1. Jesus calls us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, 'Christian, follow me':**
- 2. as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**

3. **Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us, saying,
'Christian, love me more.'**
4. **In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more than these.'**
5. **Jesus calls us! By your mercies,
Saviour, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.**

Cecil Frances Alexander 1818–95 alt.

Offertory Prayers

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**♪♪♪ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood. ✕

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.' ✕

After supper, he took the cup, and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.' ✕

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

**♪♪♪ Christ has died.
Christ is risen.
Christ will come again.**

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**J J J Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE SENDING OUT OF GOD'S PEOPLE

Reflection Hymn: AHB 429 / TiS 509. Tune, Sharon.

1. *Come now, everlasting Spirit,
bring to every thankful mind
all the Saviour's dying merit,
sufferings all for humankind;*
2. *true Recorder of his passion,
now the living faith impart,
now reveal his great salvation,
preach his gospel to our heart.*
3. *Come as Witness of his dying;
come Remembrancer divine,
let us feel your power, applying
Christ to every soul, and mine.*

Charles Wesley 1707–88 alt.

Let us pray

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips but in lives dedicated to the service
of Jesus Christ our Lord.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

Notices

Hymn—AHB 520 / TiS 599. Tune, Savannah or Nottingham.

1. **Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.**
2. **Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.**
3. **Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.**
4. **Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.**
5. **Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.**
6. **Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.**

Frances Ridley Havergal 1836–79 alt.

The Blessing & The Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Prayer of Affirmation and Commitment

Leader: We are not alone;
We live in God's world.

**All: We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God. Amen.

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YEARS

WANGARATTA
JAZZ & BLUES

Jazz Mass



Australian Jazz Legend
Bob Sedergreen



Annemarie Sharry



Missa Margarita
Dorothy Papadakos
featuring
Holy Trinity Cathedral Choir

10.00am Sunday 3 November 2024

Holy Trinity Cathedral
Corner Docker & Ovens Streets, Wangaratta