



ANGLICAN DIOCESE OF WANGARATTA
PAROCHIAL DISTRICT OF WANGARATTA WEST & THE WARBYNS

The Feast of The Presentation of Christ in the Temple February 2nd 2025



THE GATHERING OF GOD'S PEOPLE

OPENING HYMN: *AHB 92/TiS 158. Tune Hymn to Joy.*

1. **God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**
2. **God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
God, revealed as Son of Man.**
3. **God is speaking by his Spirit,
speaking to our hearts again,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.**

George Wallace Briggs 1875–1959 alt.

The Welcome and Greeting

The Lord of glory be with you.

The Lord bless you.

Sentence

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. *Luke 2.30–32*

Introduction

Dear friends: just over forty days ago we celebrated the birth of our Lord Jesus Christ. Today we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray that we may know and share the light of Christ.

Silence may be kept.

Christ our cornerstone,
you were recognised at your presentation in the temple
as a sign of hope for the world,
but also as a stumbling-block for many:

help us so to present ourselves for your service,
that, in sharing your scandal,
we may become a people acceptable to you.
In your name we pray. **Amen.**

THE MINISTRY OF THE WORD

A reading from the prophecy of Malachi [3. 1-4]

See, I am sending my messenger to prepare the way before me,
and the Lord whom you seek will suddenly come to his temple.
The messenger of the covenant in whom you delight—indeed,
he is coming, says the Lord of hosts. But who can endure the
day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap;
he will sit as a refiner and purifier of silver, and he will purify the
descendants of Levi and refine them like gold and silver, until
they present offerings to the Lord in righteousness.
Then the offering of Judah and Jerusalem will be pleasing to the
Lord as in the days of old and as in former years.

Hear the word of the Lord.

THANKS BE TO GOD

Psalm 24. 7-10

**Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.**

**Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.**

**Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.**

**Who is the King of glory?:
the Lord of hosts, he is the King of glory.**

A reading from the Letter to the Hebrews [2. 14-18]

Since, therefore, the children share flesh and blood, he himself
likewise shared the same things, so that through death he might

destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord.

THANKS BE TO GOD

Stand

Gradual Hymn: AHB 347/TiS 44. Tune, Bishopthorpe (34/114)

- 1. How lovely is your dwelling-place,
O Lord of hosts, to me;
my thirsting soul longs eagerly
within your courts to be.**
- 2. Beside your altars, Lord of all,
the swallows find a nest;
happy are those who dwell with you
and praise you without rest,**
- 3. and happy those whose hearts are set
upon the pilgrim ways:
you are the water when they thirst,
their guide towards your face.**
- 4. How blest are they that in your house
for ever give you praise:
one day with you is better spent
than thousands in dark ways.**
- 5. The Lord will hold back no good thing
from those who justly live;
to all who trust, the Lord of hosts
will all his blessings give.**

Based on the Scottish Psalter 1650
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**The Gospel of Our Lord Jesus Christ According to Luke [2. 22-40]
Glory to you Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

**'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'**

And the child's father and mother were amazed at what was being said about him.

Then Simeon blessed them and said to his mother Mary,
'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed
—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the Gospel of the Lord.
Praise to you Lord Jesus Christ.

The Sermon

A time for reflection may follow the Sermon

AFFIRMATION OF FAITH

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.**

cf Ephesians 3

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray to the Father through Christ our Light and Life.

Lord, in your mercy,
hear our prayer.

The priest says

Father, source of light and life,
**Grant the prayers of your faithful people,
and fill the world with your glory,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Jesus says,
'I am the light of the world.
Whoever follows me shall not walk in darkness,
but will have the light of life.'

Silence for thought

Let us then bring our secret sins into his light
and confess them in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
in thought, and word, and deed,
and in what we have failed to do.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Please stand

THE GREETING OF PEACE

In the tender compassion of our God
the dawn from on high has broken upon us,
to shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.
The peace of the Lord be always with you
And also with you.

Offertory Hymn: *AHB 215 / TiS 290. Tune, Corde Natus.*

- 1. Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see
evermore and evermore.**
- 2. O that birth for ever blessèd
when the virgin, full of grace,
by the Spirit's power conceiving
bore the saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.**
- 3. This is he whom seers and sages
sang of old with one accord,
whom the voices of the prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord
evermore and evermore.**
- 4. In the heights of heaven adore him,
angel hosts his praises sing,
all dominions bow before him
and extol our God and king;
let no tongue on earth be silent,
every voice together sing
evermore and evermore.**

Aurelius Clemens Prudentius 348–c.413
tr. John Mason Neale 1818–66
Henry Williams Baker 1827–77 and others

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,

with angels and archangels and the company of heaven,
singing the hymn of your unending glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.

He is the word existing beyond time,
both source and final purpose,

bringing to wholeness all that is made.

Obedient to your will he died upon the cross.

By your power you raised him from the dead.

He broke the bonds of evil and set your people free
to be his body in the world.

On the night when he was given up to death,
knowing that his hour had come,

having loved his own, he loved them to the end.

At supper with his disciples he took bread
and offered you thanks.

He broke the bread, and gave it to them, saying:
Take, eat. This is my body: it is broken for you. ✠

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
Drink this, all of you. This is my blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father,

and send your Holy Spirit upon us and upon this bread and wine,

that, overshadowed by his life-giving power,

they may be the body and blood of your Son, ✠

and we may be kindled with the fire of your love

and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage in the company of the Virgin Mary,

the apostles and prophets,

and of all our brothers and sisters living and departed,

through Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit

we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour has taught us, we are confident to pray

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

sing or say

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion

The gifts of God for the people of God.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

AFTER COMMUNION

Sentence

This child is destined for the fall and for the rising of many
in Israel, destined to be a sign that is rejected.
And a sword shall pierce your own soul also.

Luke 2. 35

Let us pray

Lord, you fulfilled the hope of Simeon and Anna,
who did not die until they welcomed the Messiah.
May we, who have received these your gifts beyond words
prepare to meet Christ Jesus
when he comes to bring us eternal life;

**We thank you, Lord,
that you have fed us in this Sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

Notices

Concluding Hymn: TiS 324. Tune, Land of Rest.

- 1. Lord, bid your servant go in peace,
your word is now fulfilled.
These eyes have seen salvation's dawn,
this child so long foretold.**
- 2. This is the Saviour of the world,
the Gentiles' promised light,
God's glory dwelling in our midst,
the joy of Israel.**
- 3. This child shall see in Israel
so many rise or fall;
God's sign raised high for all to see,
which yet shall be denied.**
- 4. His mother's soul a sword shall pierce
of sorrow keen and deep.
From many hearts their secret thoughts
through him shall be revealed.**
- 5. Blessed be the Father, who has given
his Son to be our Lord,
blessed too that Son, and with them both
the Spirit of their love.**

James Quinn 1919– (Luke 2:29–32, 34–35)

The Blessing

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

Amen.

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

Amen.

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the light and peace of Christ.

Thanks be to God.

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PRESENTATION

by the Benedictine Sisters of Turvey Abbey